

INSTRUCTIONS for the MULTI-MEDIA MEGILLAH SLIDE SHOW

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Slide projector	Tape Recorder	Extension cord
Carousel tray	White wall or Screen	Megillah

INSTRUCTIONS: On the following pages, you will find thumbnail drawings depicting each slide and its order in the slide show. Place the slides in the carousel making sure that:

- They are in the correct numerical order
- They are not backwards or upside down
- The words are readable and not a backwards "mirror image."

METHOD OF PRESENTATION: Here are a few suggestions as to how to present the slide show.

Before Purim:

- Dim the lights to reduce distractions. Set up the projector so that people's heads are not in the way.
- If you are showing the slide show before the *Megillah* reading on Purim, cue it with the accompanying audio tape and manually advance the slides with each audible beep.
- If you have an automatic slide projector tape player combination, the accompanying cassette will advance the slides automatically.

On Purim:

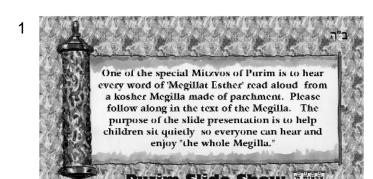
- During the *Megillah* reading, only dim the lights in the part of the room or shul where the children will watch the slide show, NOT where you will read the Megillah. This way the slides are visible while people can still read the *Megillah*.
- Slides #1 thru #9 are the introduction to the *Megillah* and the *Brachos*. Slides #59 thru #64 are the last *Brachos*, *Shoshanas Yaakov*, the 4 Mitzvos of Purim, and the wrap-up of the story. You can read those slide captions together with the congregation. In between, there are 49 slides about the *Megillah* story.
- Ideally, figure out how long it takes you to read the *Megillah* and then divide that into 49. Change the slides at every increment of that time. For example if your *Megillah* reading takes 25 minutes then change slides every 30 seconds. Using this method, virtually anyone can change the slides.
- Optionally, you can have someone who understands the reading of the *Megillah* to advance the slides along with the relevant passages.

A NOTE TO THE RABBI:

- Please stress that the slide show is intended to help children sit quietly and listen to the *Megillah*.
- During this time, everyone, including the children, should listen silently to the reading of the *Megillah*, and if possible, follow in the Hebrew text.
- Therefore those watching the slides should NOT read the captions aloud.

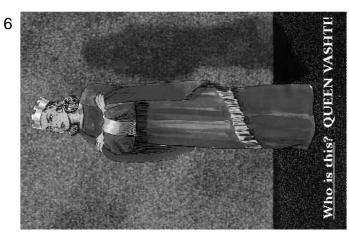
ADDITIONAL TIPS:

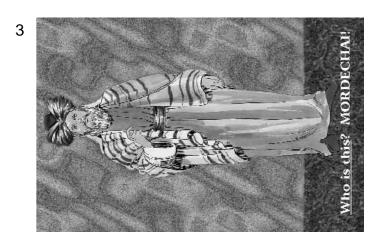
- It is important to run the entire slide show once BEFORE the presentation to make sure all the slides are placed in the correct way and that your machine is working properly.
- Try to have a spare projector bulb at the *Megillah* reading; then, if your bulb burns out, you can still continue with the show.
- After the presentation, DO NOT TURN OFF THE PROJECTOR RIGHT AWAY. Slide projectors get very hot, and the built-in fan needs time to cool the machine so that the bulb doesn't burn out.
- Distribute the *Megillah Coloring Book* to the younger children to keep them quiet, or as a souvenir.
- Be sure everyone gives *Tzedokah*.
- Say a prayer for the Jews in *Eretz Yisroel* and a wish for the for the coming of Moshiach Tzidkeinu.
- P.S. Don't forget to sign up all the children who come to hear the Megillah in Tzivos Hashem.

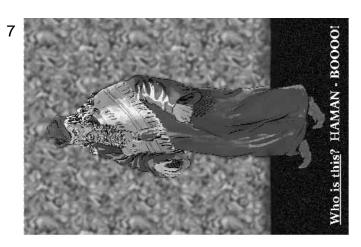


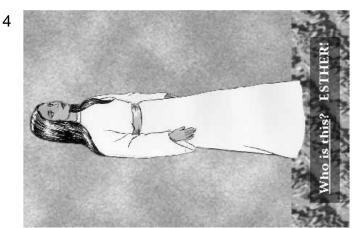


The Rabbi will signal when it is time to drown out Haman's name with the sound of your gragger. Please be very quiet once the Megilla reading has started again.



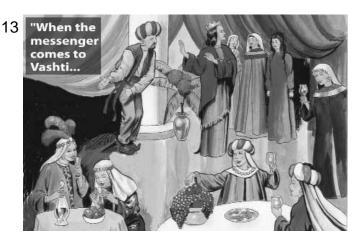






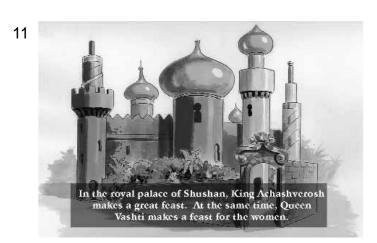




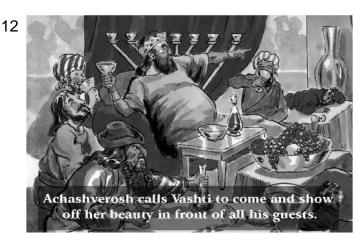


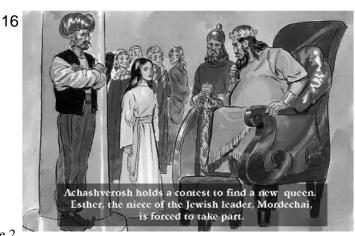


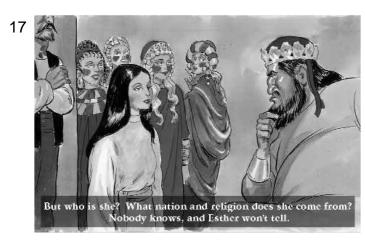


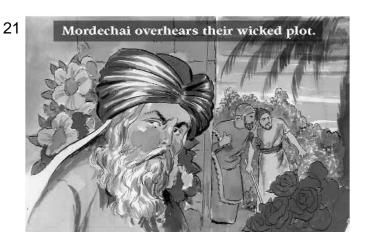


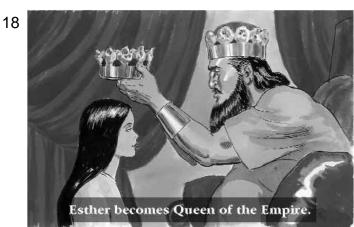


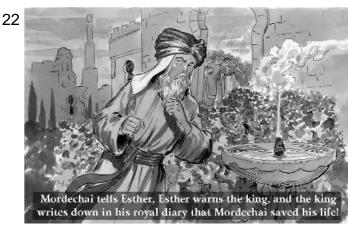






















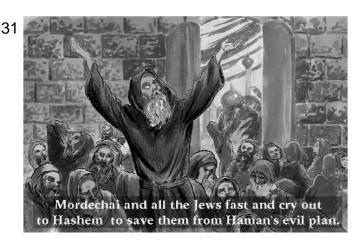


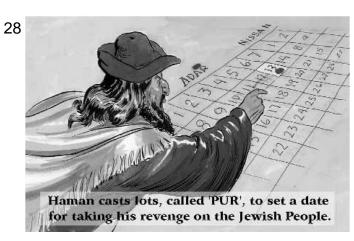
Haman decides to take revenge on all the Jews.

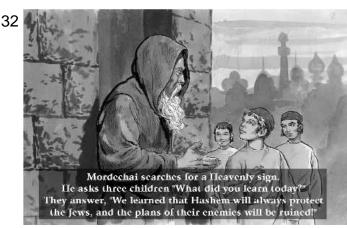
"The Jews are enemies of the State!" he complains to the king.

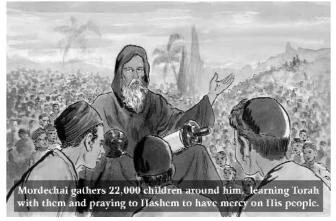






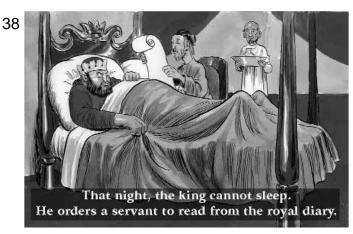








Esther is afraid to go to the hor-tempered (fing Arbashveroal) without being invited. Mordechai encourages her to go to and plead for her people. Esther purs her life in danger and appears before the king.

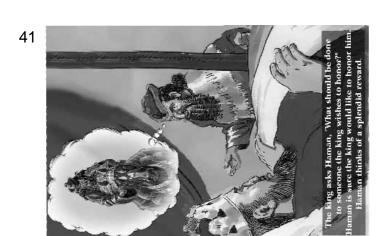


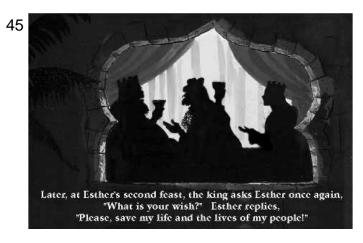




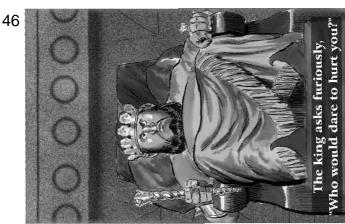








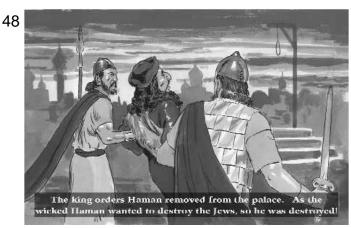


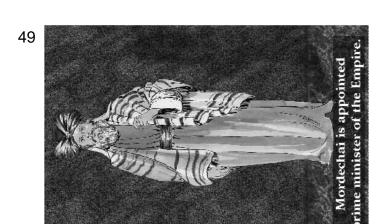






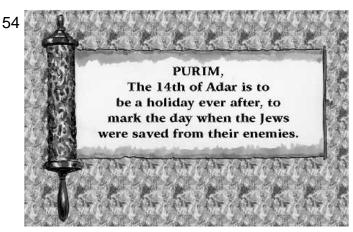


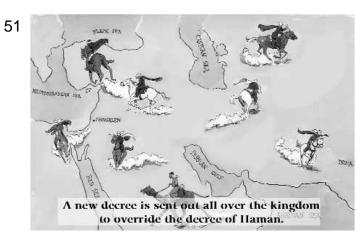


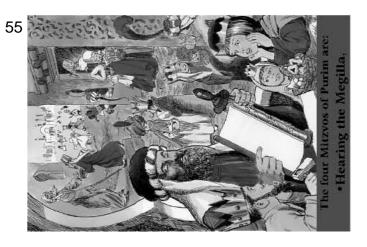




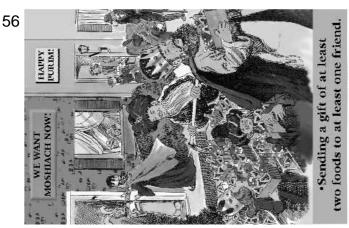














61 The rose* of Yaakov, thrilled with joy and exulted when they beheld Mordechai garbed in royal blue. 🥞 You always have been their salvation, their hope in every generation, to make known that all who place their hope in You shall not be put to shame, nor shall all those who trust in You be disgraced forever. Cursed be Haman who sought to destroy me; blessed be Mordechai the Jew. Cursed be Zeresh the wife of Haman who terrified me: blessed be Esther who interceded on my behalf. Cursed be all the wicked; blessed all the righteous; and may Charvonah also be remembered favorably. °ಎಉ, 'rose' is a reference to Shushar the city of Shushan rejoiced and exulted (Esther 8:15)

